



The introduction of a corporate executive is his curriculum vitae. Of a businessman his net worth. To an artist the value of his signature. But to a saint it is his attitudes, his potencies, his uncanny supernatural capabilities. Mostly historically saints have demonstrated power through healing. Find next,

The Healer Extraordinaire

The world knew him as a miraculous healer who could heal at will. He cured me of an incurable disease in less than a minute. Like me, there were innumerable people whom he cured in a period that spanned 18 odd years in this physical incarnation, and continuously thereafter in the afterlife.

His help went far beyond physical ailments. He helped resolve issues relating to black magic, spirit problems, ancestral issues, financial problems, career issues, spiritual issues. There is a list but it's not exactly small.

Mathematically, it was not possible to solve the riddle of how he managed to help so many people whom he interacted with for barely a few seconds. There was no time to listen to their woes and yet they healed. So, how?

Bittu ji clarifies an acceptable and common cause of confusion.

Q: If he blessed 20 people in one minute, how could he remember all of them?

Bittuji- I will repeat his words. He used to say, "Whoever enters the sthan, and bows his head in reverence, while I may not remember all of them, but when I sit in *paath* then the entire movie plays in front of me."

His last line was, "*Puri film mere saamne chalti thi.*" Bittu ji's narrative was not unique. Gurudev shared this with most of us. He told me very clearly after finishing seva, I should first remember the last person who came, and then the first. And he said all those who came in between would come into my subconscious analysis and I would be able to work on them provided I meditated on the first and the last ones.

The list was long and his help was always forthcoming. His mission was to help motivate people towards spirituality. His assistance went beyond human life-forms. He felt

responsible for all life-forms. Today, I have forced myself to learn to respect insects, including cockroaches and mosquitoes, only because of his example setting.

Nitin Gadekar had a healing experience as instant as my own. A couple of kidney stones disappearing in less than a few seconds.

Nitin Gadekar: I had a kidney stone, and that kidney stone moved— those who've had this problem with their kidneys can tell you, that you don't know whether you are coming or going and I was very upset. My aunt, who is a doctor. called another doctor who injected me with something but by that time the pain had relieved, it was like the fear of death—I don't know what, not that I really think about death, but that's the saying—I was really scared and I picked up the phone later in the evening and spoke to Guruji. I think by evening, that scare of that pain forced me to ring up Guruji, and I said, "Guruji, I am not feeling well." He asked, "What's the problem?" I said, "I think I have this kidney stone. I got an X-ray done, and there are 3 stones in my kidney." He said, "So?" I said I am very upset about it. He said, "You are my son and yet you are afraid?" I said, "No Guruji, I was in a lot of pain. I don't want to have that pain any longer." So, Guruji said, "Okay, now don't be scared. You've gotten all right now," and he put the phone down. The minute he put the phone down those 3 stones totally disappeared. From that day, somewhere in 1985, till today I have had no problems with my kidneys, and all the doctors who had examined me and who had seen those stones have no answers to how they've disappeared.

This is one of the quickest remote healings that I have ever heard of. Two or three kidney stones dissolving in a matter of seconds. Can a laser achieve that?

Only evolved cosmic powers can.

His abilities to heal were almost unbelievable.

Giri Lalwani moved from '*haath ki safai*' to '*Charan mein pranaam*'. A giant leap for a man as naughty as that.

Giri Lalwani: Me and Shyam Dhumutkar and another, my guru bhai, Sri Krishna, we all three went to see Guruji. I saw him. I didn't even say *namaste* to him. I didn't even touch his feet—nothing. And he welcomed us. There was one very handsome, good looking man along with him who happens to be my father-in-law now. (*laughs*) So, then Guruji told me, "Come, son." I went near him. He showed something on his hand. I couldn't make out what he was showing. He said, "This is *Om*, this is *trishul*, this is *Ganapati*, this is

Shivling". He said, "Son, you couldn't see it, right?" I said, "No, I couldn't see." Then he showed it to me again. Then I could see it. I could see *Ganpati ji* and...

Q: Is that all you saw or were there more things you did not see at that time on his hand?

Giri Lalwani: No, that was all. Maybe there must be so many things which I didn't see and I couldn't see also, probably because I was not interested, frankly speaking, not at all.

Q: Did that impress you, when he showed you?

Giri Lalwani: No. So, we all came out and stood at some corner at a crossing of the road. Sunny asked Shyam, "How did you find it?" Shyam was very impressed. "Excellent, par-excellence", he said. Then he asked Krishna in Marathi, "*Kasa kai* (how was it)?" Krishna was also impressed. He said "*Changla*. (Good)" Then he asked me, "*Kaise Laga* (How did you find it)?" I said, "Let it be, it's all *haath ki safai* (an illusionary trick) and useless stuff." Then I went home and forgot everything. This is what happened the first time. But again these, my friends—they are my guru *bhais* now—they were going to Gurgaon in the month of March. They said there is a celebration on *Bada Guruwar* there. So, I said, "This time I am also coming." So, we all came to Delhi, then we came to Gurgaon. After that we came to see Gururji on *Bada Guruwar*. It was 9 or 9:30 at night. There was a long big queue.

Q: This was 1983?

Giri Lalwani: 1983. March. So, we all had his *darshan* at 3 o'clock in the morning. It was Friday. There he was so full of life and he was wearing a lungi and a shirt. The moment he saw me, he said, 'Well, how did you find the *haath ki safai* (an illusionary trick)?' I said, "My god, this Sunny, my friend, he must have gone and told him. Very bad." This thought came into my mind and before I could say or do something, he said, "Come meet me tomorrow." The next day, he met me in his bedroom, and he said, "Son, your friend didn't tell me about the *haath ki safai* remark." I said, "My god, how did he find out when I hadn't shared that thought with anyone?" He said, "I know everything. You have a disease." Then he told me the names of the medicines also, which I don't remember till today. He told me, "Throw all the capsules and pills. Flush them in the washroom. I will heal you just like that within 6 months". Then he gave me clove and cardamom and all this. And that's all.

Q: This time you believed it?

Giri Lalwani: This time I believed it. Because, frankly speaking, I had no other choice. So, I believed it. By the time, I reached home I felt 90% relief.

Q: Are you sure this was not psychological?

Giri Lalwani: No No. Not at all. Physically, I felt very energetic and I was quite alright—90% alright. When the 6 months got over, between March and... he called me in Bombay, and he said, 'Son, 6 months are over. Now go and get your tests done'. I said, "okay" and went to this doctor. Guruji had told me to not show my old reports to the doctor. I said, "Fine." Then I went and got the X-ray done and etc. Guruji had told me to show the reports later. So, the doctor said "You're alright, nothing is wrong with you." Then I showed him the old reports. He said, "They are not yours and they must have been mistaken."

When *Haath ki Safai* converted to *Dil ki Safai*, the results were instant or almost so. In Gurudev's words, it was not 'HE' but the faith of the healed that begot the cure.

Gurudev's modesty may be, but I have seen umpteen examples where devout faith got amazing results.

Many of the people who came for cures and help, stayed on to become followers, devotees, and some, disciples.

This is the story of how Virender ji arrived on the scene.

Virender ji: The finest power that I saw in him was the way he cured people. Providence, my destiny took me to him. I was posted at Palwal during those days and my residence was at Faridabad at sector 7. My wife was sick, sick for quite a few months. She had some gynaecological problems, maybe concerning her uterus or somewhere else. The best of the antibiotics was not working. I took her to Moolchand Hospital. Dr Sheela Mehra, I am talking about 1983-84. I took her to Dr Sheela Mehra. She said "I must operate this lady immediately lest she has more serious problems." And my wife couldn't stand straight. It was a bent body. So, a gentleman came to the house, right adjacent to my house where an SDO lived. Mr. Ashok Agarwal was the SDO with HUDA during those days. We shared a common wall. So that gentleman said, "This lady she is sick, who is she?" He replied "He is a new Judge, she is his wife and she is sick" He said "Tell them to go to Gurgaon. There's Guruji in sector 7. He will cure her. I can see that she is really in much pain." So, that is how I went to him on Mahashivratri day in the year 1984. But I didn't have the guts to even come down from the car when I saw the people queuing up there. A queue as long as your eyes could meet, beautiful people there, old people, young people, people from Delhi were waiting for his darshan (glimpse) for a second. I came back to Faridabad. Inspector Bhajanlal Bishnoi was there with me. He saluted me and said, "Sir, can I do anything else for you?" I said, "Can you arrange my meeting with the saint. I want to meet him one to one." And on the 16th of April 1984, I met him for

the first time. It was a wonderful meeting. He said “Son, you’ve come. I was waiting for you.” Beautiful words, they still ring in my ears. I told him that my wife is sick. He used to say come on Bada Guruvaar. Come on Guru Pooja. And I kept on visiting him. It was 27th September 1984, almost 5 months thereafter. More than 5 months thereafter. I came in the evening after finishing my court hours and told him, “Either cure her or kill her. But please don’t leave her like this in imbalance.” Then he called his disciple Sharma ji. He said, “Sharma ji, come here.” He was a hefty man. A very healthy man. He told him, “Pull her pain out.” So, Sharma ji gave her strokes in the middle of the head and at the other two sides. This is how they did. And within seconds 3 bulging lemon sized bulging things appeared on her head. And he said that some spirit was bothering her and she will never be bothered again. He told me certain do’s and don’ts. He asked my wife to stand straight and she immediately straightened herself. He asked her “Do you feel any pain now?” She said “No”. He asked her to walk. She walked. She came back. He asked her, “Do you feel any pain now?” She said “No.” He asked to run. She ran a few steps and came back. He asked her again “Do you feel any pain?” And believe me, that was the last that that pain ever, ever, bothered her.

Punchoo Sethi has always been a person of significance at the sthan. Her faith in Gurudev is unshakable. Gurudev hardly treated her like the little girl she was in those early years. Actually, I could almost consider her to be enviable. Her story follows.

Punchoo Sethi: I remember, I used to get migraines, you know, regular migraines. Once we were in front of Guruji, and my maternal uncle (*Mamaji*) spoke to him, “Guruji, can you cure her migraines?” Guruji looked at me and said, “Whoever has this pain, do this on his or her forehead”. He showed me how to treat migraines. He said if I cured hundred people of migraines, my migraine would start getting lesser and lesser after so much of seva. And that’s how I did. I remember we had gone to Jaipur on a school trip and there was a girl who had a headache and I just like, how Guruji had told me, you know, I pressed her forehead with my thumb and first finger and lo, it was like magic and the headache was gone. After that 2-3 more girls came. So, it was like the standing thing in class like whoever had a migraine used to come to me and I used to cure it. It was like magic in my fingers you know.

Sometimes it was not only faith but seva that he expected from those who came to seek his help. Punchoo’s example and Giri’s sister’s example that follow, are examples of his spiritual arbitration.

***Artharth*, justifying the cure by making the other person work for it.**

Giri Lalwani: This is regarding my sister, one of them she lives in Delhi. She’s married now. I’m talking about 1985. This sister of mine was young at that time, she had just

joined college. She's so beautiful, my sister, very pretty girl. She got some skin disease in her hands and feet. That is, they were full of puss and the skin starting peeling off and started swelling up and her hands and feet used to stink, very dirty stink. I remember nobody could enter in her room as it used to stink so badly. She couldn't eat food, she couldn't tie her salwar, she couldn't do anything with her own hands. She couldn't walk also. She couldn't take a bath, somebody had to be there to give her bath. She had become totally helpless like a leper, in fact. I felt pity for her and called up Gurudev ji and told him what had happened. He asked me to bring her to Gurgaon and said, "I will cure her." So, I got her to Gurgaon and Gurudev said to her, "Beta, do one thing, you do seva in langar for 11 days. Apply ghee to the *phulkas* (Indian bread) and you will be cured. That's it. The *langar* (community kitchen) happens twice a day, so you keep on applying ghee twice a day and you will be cured." When these 11 days were complete, she became alright. It's been 22-23 years and she never got the disease back. Before that every six months she would get the disease back and we went to look out for every doctor in...Skin specialist all over Mumbai and all over India. But nobody could cure her. Of course, they would cure her but for a short time. Again, it used to come. Again, she used to get the disease. But since that day onwards she has never got it back. Such a great miracle.

Santoshji of Nadaun's son, Randheer, adds to the countless stories of Gurudev's powers as a healer extraordinaire.

Randheer: I can definitely share an experience that happened with my little sister Ruchi. When she was born, she grew a tooth right in the centre of her mouth.

Q: Where?

Randheer: Right in the centre of the mouth, at the top.

Q: Ok. Right in the middle of the mouth like a tooth on top of the other teeth?

Randheer: Yes. But right inside. Even the doctors were scared and they told us that we would have to cut the mouth sideways, operate to remove it and anything can happen. There's a statue of Guruji that is kept at the sthan and we would light a *Dhoop-Jyot* every day. The *vibhuti* (ash of the dhoop) was lying there. My elder sister went there. We were all kids and very innocent. So, she went and said "Please cure my sister." She simply took some vibhuti and rubbed it on my sister's tooth. Within seconds, the tooth vanished.

(Wow!)

Randheer: My sister ran to our father to tell him all about this and he just couldn't believe what he was hearing. She pulled our father inside and when he tried touching Ruchi's tooth, the tooth was not there.

(Beautiful!)

The tooth was no more but the faith was no less!

Some of the miracles, if you want to call them that, performed by his power using his disciples as the front, were also spectacular.

Here is one by Ravi Trehan ji.

Ravi Trehan: Many years back, one couple came from the US. That lady, at that time, must have been around 65-66 years old. She had a brain tumour which was malignant. Her treatment was going on in the US. Luckily, both her sons were doctors who specialized in eradication of cancer. Their wives were also doctors who also specialized in eradication of cancer. Her treatment went on for two years. Ultimately, the American doctors got together and decided that they should tell the lady that her lifespan, according to the medical reports, is not more than 3-4 months. So, if she has any last wishes, the doctors told her sons to ask her and fulfil it. The sons told their parents. So, they decided that if you have to die, why die in a foreign land? They had a huge mansion in Ambala. So, they wanted to come back to their country and die here.

One fine morning, at about 6-6:30, I woke up and opened the gate, when I saw a couple who asked, there is some Mahatma here who cures all sorts of diseases. I asked what the problem was. They said that they had come from far and with a lot of hope and faith. They told me the problem. I said go and sit at the sthan. I will just come. I sent them. I am telling you about my state of mind. I looked once at Guruji's picture. I said, 'Lord, what sort of a test are you taking today?'. They had come from somewhere where medical science is so advanced and the doctors there have declared her lifespan to be not more than 3-4 months, and yet she has come to ask for an extension of life. I said you are the one who has called them. I have not made any effort to call them. They've asked around and come. And if they have come, then I believe one thing that she has more life left in her, that's why she found this path. I gave her *supari, laung, elaichi, mahashivratri jal* as well—I said take this, and because you've come from far, so come after 40 days. The lady started crying saying it has already been 40-45 days since coming from the US and you are telling me to come after 40 days more—that means the 3-month time which the doctors had given her would be over. I will die, she declared, how will I come? I told the lady with all my confidence, 'Look, if someone has shown you this path, I can tell you confidently that you will come after 40 days. I don't know how much better you will be; but you will definitely come.'

Sure enough, the lady came after 40 days. Earlier, her condition was such that every day she had a splitting headache, so bad that she wanted to strike her head against the wall—after 40 days, when she came back, she said the intensity of pain has gone down, and instead of daily, the headaches come once in 2-3 days. I gave her *supari, laung elaichi and jal*, and again told her to come after 40 days. This time the lady didn't cry, and she said if God wishes, I will come back. She again came after 41 days and said the pains now come once in a week or 10 days times and that she was feeling much better now. In the process, they kept on coming to me for 6-7 months. After 7 months, the critical phase of 3 months was over, the lady had tremendous confidence and I am grateful to my *maalik*, my Guruji—I had no capability to cure her like this. This is all guru kripa or the lord's benevolence. The 8th month—she told me, if you permit, I feel like meeting my children a lot, can I go to the US and meet my children and return. I said go for sure, but meet me before you go—so that you carry sufficient quantity of *laung elaichi, supari and jal*—since I don't know when will you be back. They came and they took it to the US. One month later, that lady called me from the US—she was so incoherent in her speech because she was overwhelmed with happiness—she tells me, 'Guruji. It's a miracle.' I asked what happened. She had asked me before leaving that she wanted to get a check-up done at the hospital where her treatment was going on for two years. I said for sure. She got the check-up done, and after a month when she got the reports, they found she had no trace of cancer.

The experiences Ravi ji and many others had with these miraculous cures have happened with most of Gurudev's disciples, and on multiple occasions.

However, it is imperative to qualify here that all patients do not get such miraculous results.

70 to 80% get relief in part or in whole.

Some quickly. Some slowly.

The power decides the pace.

Our intent is normally respected by the power in most cases. That is the grace bestowed upon us.

Mr Sahani, a devotee from the old days, had a close association with Gurudev. He shares an insightful episode.

Mr Sahani: Guruji is the one who has given me a new lease of life. You asked me of how I came to Guruji. As I had severe acidity problem, I didn't even go for long drives as I was scared. So, it is because of Guruji and his blessings that I was cured.

Q: Within how many minutes?

Mr Sahani: (laughs) I got cured in a month. Can you believe it?

(Yes, I do believe.)

Mr Sahani: I would like to share one incident with you. I have a nephew who has a *maasi* (mother's sister). His *maasi's* son had bone marrow transplants every week to replenish his blood marrow. So, his mother and maternal uncle had come to my house and asked me to take them to meet Guruji. I took them to meet Guruji. I went inside Guruji's room as no one would stop me at that time so I entered his room and showed that boy's photo and told him, "Guruji he has two small kids, please give him life." He agreed and looked at him for a minute and said, "I will cure him but he has eaten beef." That guy used to stay and study in London. Guruji asked me to call his uncle inside. Guruji said to him "You ask him--I'll give him laung, elaichi and Jal which the boy will have to take." The uncle agreed and said he would ask the boy. Guruji said ask him and then took his photo and kept it below his bed. Whenever Guruji keeps anyone's photo under his bed then that person gets an extension of life. After a week or so Guruji asked me, "Sahani, what happened with your relative?" So, I replied, "Guruji he is saying that he will not take Jal and elaichi." Hearing this, Guruji got angry and said "Take his photo from here."

So, Puran ji and I looked for his photo under the bed as Guruji had around 8000 – 10000 photos kept under it of people who needed help. The photos kept under Guruji's bed would get life. We would immerse these photos in Hardiwar in the river around *Shivratri*. Puran ji and I kept searching for the photo but we couldn't find it. We knew that till the time that photo is under Guruji's bed, the person will get a second life. And he is living a good life.

Q: This in spite of not drinking jal?

Mr Sahani: No, he refused to drink it, this is what his maternal uncle told me. Even I don't know as I didn't speak to him. Guruji suddenly asked me, "What happened about your relative?" When I told him, Guruji got angry and said "Take his photo from here." Puran ji and I kept on searching for the photo but we couldn't find it. So, because the photo was still under the bed, he got saved.

Here is an interesting realisation.

The form of Gurudev who promised a cure was his guru form.

The one who showed irritability was his physical one.

While the physical him reacted to the fact that his efforts were not being respected, the Guru form healed the patient regardless.

This is a very deep and often hard to understand subject.

Devraj has been a sthan kid. He had faith in the sthan since he was 11 or thereabouts. Today, he does seva of healing as well as counselling people, helping them to move up the spiritual ladder.

The upcoming story is about healing as well as mamta or a mother's sacrifice. And finally, about justice by the Guru.

Devraj: So, this is an experience which is more than 3 decades old. The time when my mum and I had just began going to the sthan. I was severely asthmatic and we had moved cities and I used to chronically fall ill. It was also around this time that my mum got detected with leukaemia, form of blood cancer. And we had heard about the sthan and when you seek relief, you are ready to explore all options. What my mum told me from many years since that the first time she met Guruji, he told her that he can cure only one of us. Now which mother would say that you cure me instead of my son? My mum said the same thing -- she said "Cure my son." Sure enough, in the next few years with the blessings of the sthan, I got alright. But the beauty is not that. The beauty is that somewhere my mother's sacrifice in my favour had an exponential benefit for her. You will possibly find it unbelievable but for the next 17 or 18 years, till she expired eventually, every 3 or 6 months we used to do her blood test. Every 6 months we used to visit a haematologist, one of the most respected doctor in Mumbai. And every 6 months she used to prepare me for the worst. But the beauty is that the worst never happened. Till the day she expired, it was 17 or 18 years later, my mother didn't take a single medicine for leukaemia. Her leukaemia just didn't progress further. It was one of the rarest of the rare cases and I still remember her haematologist doctor, MD Agarwal, telling her eventually that, "You know, you won't die of cancer. "And I think that was solely because of her sacrifice and the resulting grace of the Guru.

Rishabh Maniktala does seva at a place called Gopiganj, halfway between Banaras and Allahabad. He talks about an incident where one of Gurudev's disciples healed a person suffering from problems related to eye sight. And how that person reacted to the healer, and how the healer reacted to that person.

Quite an interesting tête-à-tête!

Rishabh Maniktala: So, this experience is about in the initial days when seva had started at our sthan in Gopiganj. One of the Sundays when seva was going on, Guruji was there himself. A young man with barely any eye sight trying to figure his way inside, managed to

come. When we asked him how can, you know, we be of any service, he spoke about having barely any eye sight. Gurujji then told him, “Ok, we will try and help you. We will try and give you little bit of relief today.” With the help of the power of the sthan, his treatment was done. He started getting some relief. When Gurujji asked him, “How are you feeling?” He said “I’m slightly better but I still can’t see since most of my vision has been lost.” And Gurujji then told him “Ok fine. But this is the best that we will be able to do for you today.” The man just had a smile on his face and said, “That’s fine. At least I’ll get to keep coming here and meeting you people.” That bought a smile on Gurujji’s face and he said “Ok fine. Let us help him even more today itself.” By the end of it, this man walked out of the room with most of his vision restored. He couldn’t himself believe what had happened to him. Since for a long time he was living life without clear eye sight. This is one miracle where I was a witness of, which I thought I would like to share.

Q: What do you attribute the transformation to?

Rishabh Maniktala: I attribute the transformation to the power of the sthan and the energy of the sthan, and to the grace of the Guru and the attitude of that individual who was seeking help, who was fine with being only helped partially and was ok with not expecting a miracle to happen for him. I think a combination of these things and absolutely the grace of the Guru is what has made it happen for this person.

Kanika Bhalla and her husband Dhruv do seva in Bengal and heal people who come to them for help. Besides the seva of healing, they feed people daily and run a free clinic for pain management. How this story began is quite interesting.

Kanika recounts how she connected to the sthan and thereby to herself.

Q: You had a miraculous experience when in a few hours a clot in your brain disappeared. Can you share that experience with us?

Kanika Bhalla: This was quite an incredible experience that I had actually. After my first pregnancy, it was after about 7 days when I got back home. 3, 4 days later I suddenly started getting this pounding headache. And I didn’t know what was happening. So, I asked my husband Dhruv to get me a chilled bottle of water which I finished in like maybe 10, 15 seconds. And I told him after finishing the water that “I can’t see anything.” That’s the last thing I remember. I just remember next day waking up in the morning in the ICU bed with no one around and I was completely clueless what had happened. Now what had actually happened was that I had an epileptic attack that night. And Dhruv and few other people drove me to the hospital, admitted me. The doctors over there were quite surprised that I was still having that attack which lasted for one hour. They put me onto medication and said that there was a clot in my brain which

could have probably occurred when I had my caesarean. This clot had travelled upwards and gone and sat in my occipital lobe which is basically to do with eyesight which is why there was a complete blackout and I couldn't see anything. They told everyone that they have given me medication and they were convinced that I would surely wake up but when I wake up there is going to be a side effect of this clot being in my brain. It could be a paralytic effect. It could be something to do with my eyesight. I could lose vision in one eye. I could even have blurry vision for a while. At that point everyone was very worried. And Dhruv called up Guruji and he said that this is what has happened and Guruji asked for my photograph. When he saw my photograph, he said "Look it's five in the morning. No one has slept all night and Kanika is in the ICU so no one can stay with her, so it's best you go back and rest. Come back the next morning and it will be fine." Dhruv wasn't very convinced in the beginning thinking how come we will leave her in this condition. Guruji insisted and said, "You just need to go back and rest. Come back the next morning." They did that and when they came back the next morning, the doctors who met them were so surprised and they were so shocked and absolutely astonished out of their wits because they said that the patient has woken up, seems to have zero side effects, no paralysis, clear vision and the clot had just completely disappeared. There was no sign of the clot being there and they were absolutely taken aback. So much so that the neurologist visited me like 3 or 4 days in a row just to be sure that I was having no side effects and I was absolutely alright. They wanted to keep me in the hospital for a few extra days but let me go earlier because they said that, "there's no point in keeping you back as you are absolutely alright." They also said that "I need to be careful as I was almost diagnosed with epilepsy. It was my first ever attack and all thanks to Guruji's grace, my last. I have never had this attack. It has been 10 years now. Actually 11 years now but it's all Guruji's grace that this happened. In fact, I had no such clue till about 10 days later when everyone told me what I had been through and that was the moment when I instantly called Guruji and said that "I need to wear the kada (bracelet)." Because I was absolutely blown over and I was absolutely under his grace I realised that is the umbrella we need to be standing under.

Delegation of supemature is something very few people have done in the history of the world. But Gurudev certainly practiced this very efficiently.

You're going to hear the stories of healing performed by men and women who are part of the 3rd generation of Gurudev's disciples in terms of spiritual seva.

Coming up is a story of how Gurudev came and gave a cue to Pooja Seth about how to treat a patient who had not even arrived on the scene.

Pooja Seth: One night I had a *darshan* of Bade Guruji and he showed me a coconut with a flower in it and in the conversation, he said give this flower to a lady who doesn't have a child. To any childless couple. The dream ended after sometime and very soon it was *Guru Purnima*. And as usual, I blessed my coconut from Guruji and told him about this dream to Guruji of what happened. He said, "Yes, beta, we will do the needful when required." After a few days, when I kept my coconut in the mandir I saw a flower coming out of it with a kerchief that was tied on it. I removed it and took it the following Guruvaar and I showed Guruji the coconut. And said this was the flower that had come inside or inward to the coconut and Gurudev had said to give it to a lady who doesn't have a child. So, by chance there was a lady who was coming to the sthan from years and she was childless. So, Guruji asked us to give it to her. Very soon after a few months we got to know that she has conceived and she was expecting her first child. This was only with the blessings of Guruji, of Gurudev, that it actually happened, that she conceived and after that Guruvaar on *Guru Purnima*, for two or three consecutive years, I found the flower inside the coconut. Though we gave it to some other people who required it but that lady had about 4 or 5 children after this incident.

Due to issues of reach and difficulty of physical intervention, a new strategy of remote healing has been implemented. Gurudev had been doing this all along because he rarely had time to meet people for more than a half-minute or less. Most of us found that following in his footsteps was a successful experiment.

The way it's been tweaked is that half a dozen sevadaars coordinate the remote healing with a group leader. The results have been fairly satisfying. And besides relief to people remote, it allows us to involve many more people in this effort. Deepak Nagpal, one of the coordinators, explains.

Q: So, Deepak ji, how exactly does remote healing work?

Deepak Nagpal: There are different ways of remote healing. Either you can do it on a telephone call where the patient is on the other end or you can do it by holding an image of his in front of you. And the other is if you have met that person, then you can capture his image in your mind and can do healing in that way.

Q: So, what do you use during healing?

Deepak Nagpal: While doing the healing, we imagine the person who is on opposite side and we do mantras. In that mantras, we keep doing the healing.

Q: So, you concentrate with mantras on that person?

Deepak Nagpal: Yes

Q: How can you confirm to me that remote healing works?

Deepak Nagpal: So, when we go on doing the treatment with mantras in remote healing, we get a feeling that it is being effective and after sometime we do ask the patient whether he is on telephone call or if we have done it on his image then may be later the person rings up and says that he's feeling better. So, we ask him, "How much percentage?" Then he says, "30%, 40%." We know we are in the right direction and then we continue to do the 60, 70% healing.

In keeping with the subject of remote healing, here's an example shared by Vipin Seth, a sevadaar at the Mumbai sthan, of how he healed a person in a few minutes over the telephone.

Vipin Seth: On a *Bade Veenvaar* when we were doing seva on the gaddi, a couple-- parents, (father and mother) --came and requested the sthan that their child was in the hospital. She had a bad injury or something in her backbone which is why she was in the hospital for few days. And doctors were saying it's going to take a long time for her to get healed. They requested and I took the name of Guruji and the sthan and took help from the sthan and we spoke to the girl on the phone and did a treatment for 3 minutes or 4 minutes. I don't really remember. She could feel 90% relief. And believe me after 2 or 3 days she was being discharged from the hospital. And she is comfortable now.

Decades of seva and sincerity have made Pooja Seth put on a lot of spiritual weight. Her experience of astral travel shows that Gurudev's spiritual training extends to several generations of disciples.

Q: So, Pooja ji, you were telling me earlier that you have had experiences where you've seen yourself travelling to help somebody in your out of body form and the next day that person confirmed that he had seen you. So, could you explain that experience to us?

Pooja Seth: I have quite a few experiences where I have been going out of the body and treating people. One of them is such that there was a lady who was very badly injured and she was in too much pain. She called up to tell me that such a thing happened and I don't know what happened, I actually travelled to her in my sleep because the intent was there and helped her do her treatment and helped her with the pain. The next morning, she called me to say, "Thank you for coming over to meet me. You have pulled out all my pain and relieved me of my pain and I'm perfectly fine."

Another incident follows which is slightly more uncanny than the one above.

Bharat was supposed to go for his CT scan and was just terribly frightened about it. So, he kept postponing it. And I didn't know that he was going for the scan. So, I could manage to do my scan." So, it was an out of body experience where I was there present with him and at the same time, he saw me around over there.

Q: But in the physical form where were you?

Pooja Seth: I was in my bed. On my bed, I was lying down. At night, I was doing lot of meditation at night. So, it is at that time.

We took Pooja ji's claim and verified it with Bharat, the person who had the MRI. And he was absolutely certain he saw her, and spent time with her, and was helped by her.

It's uncanny but then almost everything that Gurudev's disciples do is uncanny too.

Bharat: A couple of years back I had gone for an MRI. I was very scared and the first time, I came out running. My wife told me "Please think of Guruji and go again." So, I went again thinking of Guruji. I was lying down and I saw Pooja ji holding my hand and talking to me. Throughout the MRI, I was holding onto her hand and when the MRI got over, I came out and asked for her. My wife said, "What Pooja ji? How would she be here?" I said, "No. she was holding my hand and talking to me" She said, "There is no Pooja ji over here." I was very, very surprised. I had not imagined this. I saw her hand and I was talking. It was a conversation with her.

Q: Was Pooja ji with you? There wasn't any Pooja ji there?

Bharat: Apparently, according to the technician and my wife, she wasn't. But I yet maintain that she was there and I held her hand and I had a conversation. She was talking and she was comforting me throughout.

Dr Vachani has been coming to the sthan for over three decades, regularly and sincerely. He's been a practitioner of mantra vidya for all that time and helps in the handling of patients at the sthan.

His wife, Bhavna, is the backbone of the Mumbai sthaan's kitchen and has people licking their fingers in spite of my view that ours is not a place for F & B.

It's a place for *S & G or Spirituality and Growth.*

His experiences of healing at the sthan come with technicals attached.

Q: Doctor Saab, we wanted to know that you as a practising doctor, have you experienced any such thing where people have not been cured through medical science and have you sent anyone to the sthan to get cured there? Has any such thing happened?

Dr. Vachani: Yes. There was a person who had blood pressure. I don't know but normally, a person with blood pressure gets cured in medical science but I sent him to sthan and within 5th month he was off medication. This I know. One more case I remember. One doctor's daughter, she had developed brain TB that is known as *Tuberculosis Meningitis*. I had admitted her under my care as I was known to them and we were treating her with Anti-tuberculosis treatment with the help of a neurologist also. She improved for 5 or 6 days then she started deteriorating. Her neurological symptom became bad. And ultimately, I had lost hope. I was thinking that she will not survive. I called 2 more neurologists; nothing was happening. Then I told the mother, "If you believe then there is no harm in trying, if you want." She had come to sthan and her treatment was also done. That girl improved after that.

Sometimes, ill-health defies medical analysis because it is based on factors unknown like spirits, black magic, negative energies etc.

Dr Vachani is lucky to have an open mind and is therefore able to fathom more than what is taught at med school.

Dr. Vachani: A lady who was about 65 or 70 years old *sardarni*. I had treated her son for heart attack. They had blind faith in my treatment, advice and guidance. Her one son was a drunkard, alcoholic and she was against that. One day suddenly that family called me up saying that their mother is not behaving properly. She was behaving abnormally and all that, asking for alcohol. I admitted her thinking hers to be a brain issue. So, I admitted her, into my nursing home. 3 to 4 days, I did everything but could not get any results. That time I told them, "If you want then we can try for sthan treatment." For which they agreed. I also gave them a guarantee that she will be cured. They came to sthan and before letting them go to Guruji's room I told Guruji that, "I have promised them." In fact, he fired me and told me, "Next time, don't promise anything before verifying because she is not carrying one but she's got lot of ghosts." So anyway, he did something and sthan people had come to *Revival Nursing Home* to do treatment because I was just new and I don't know anything about that stuff and treatment. And then we saw for two more days and after 5 days when I went home to see because according to me, I could not make the diagnosis and nothing was conclusive. And she was perfectly fine. Absolutely as before.

I have 100% faith in medical profession. I have now realised in these years that more than 60% problems are psychosomatic. And another thing which I never knew is that ghosts may be there, means before coming to the sthan. Being a medical student, I never thought that it could be possible. But after coming to sthan, seeing people, slowly, slowly, slowly I have developed faith in that.

I remember one more case, he was a Punjabi gentleman around about 45 -50 years old. He had been admitted under my care for a heart attack and he became alright as far as heart attack was concerned. After that he had lot of issues which were very difficult to understand what it is. But somehow, he was not becoming 100% alright or a normal human being. And after 2, 3 years they called me up again saying he has got chest pain and all those things. Then I told him it is already 3 years more and you're having chest pain all the time and you are unable to walk properly, let us get the angio done again. And we admitted him into the Nanavati Hospital. He became totally violent, uncontrollable at all. The cardiologist called me and said, "It can't be done because he is so violent and he has to be sedated." He was discharged without getting the Angio done. Then I met them at their house that, "This is definitely a spirit related problem, it's not a medical issue." I told the wife that, "This is my feeling though I'm a Cardiologist and MD Doctor. But this is my experience." Then the patient was in the balcony and I also went to him and I had a one-to-one talk to him. But this talk was not, speech and voice were not his. Somebody else was speaking to me. And he told me, "Whenever I come to kill him, you come in between."

For a doctor to accept that the cause of a certain illness is spirit attacks, brings to the fore the limitations of medical science. That a disease that is abnormal, may need abnormal intervention.

The spirit in this case was meant to kill the patient but due to Gurudev's grace over Dr Vachani, it did not succeed.

Of course, it all started with Buddhe Baba.

Buddhe Baba initiated the one man show.

The one man initiated a many man show.

How far will this continue? I wonder.

Hope it does for many generations to come.

Healing has always worked and showcased itself as a sign of providence, helping to build faith in those who witness and also those who hear these stories.

Gurudev gave a message which I'm duty bound to share. He said in due course, people will come to the samadhi at Najafgarh, keep a bottle of water, take a parikrama, collect the water, which will by then have become jal or healing liquid.

I conclude by saying "*Allah Allah Khair Sallah*" which means "*May the divine look after all.*"

AUDIO BIO OF THE GURU OF GURUS

*Hum bhi darya hai hame apna hunar maloom hai
Hum bhi darya hai hame apna hunar maloom hai
Jis taraf bhi chal padenge raasta ho jayega*